



## Education Board

**Date:** THURSDAY, 3 MARCH 2016

**Time:** 4.00 pm

**Venue:** BOARDROOM, MUSEUM OF LONDON, 150 LONDON WALL, LONDON, EC2Y 5HN

**Members:** Deputy Catherine McGuinness (Chairman)  
Henry Colthurst (Deputy Chairman)  
Deputy John Bennett  
Revd Dr Martin Dudley  
Alderman Peter Estlin  
The Rt Hon the Lord Mayor, The Lord Mountevans  
Stuart Fraser  
Christopher Hayward  
Virginia Rounding  
Alderman William Russell  
Ian Seaton  
Philip Woodhouse  
Roy Blackwell (United Westminster Schools)  
Tim Campbell (Bright Ideas Trust)  
Helen Sanson (Tower Hamlets Education Business Partnership)  
David Taylor (Livery Schools Link)

**Enquiries:** Alistair MacLellan  
[Alistair.MacLellan@cityoflondon.gov.uk](mailto:Alistair.MacLellan@cityoflondon.gov.uk)

**NB: Part of this meeting could be the subject of audio video recording.**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes and summary of the meeting held on 14 January 2016.

**For Decision**  
(Pages 1 - 8)

a) Outstanding Actions (Pages 9 - 10)

4. **EDUCATION STRATEGY UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 11 - 14)

5. **LEARNING AND ENGAGEMENT FORUM UPDATE**

Report of the Director of the Museum of London.

**For Information**  
(Pages 15 - 20)

6. **EDUCATION STRATEGY REFRESH**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 21 - 34)

7. **OFFICERS OF THE CITY CORPORATION AS GOVERNORS AT CITY SCHOOLS**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 35 - 38)

8. **GOVERNOR DATABASE**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 39 - 40)

9. **QUALITY ASSURANCE AND ACCOUNTABILITY FRAMEWORK UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 41 - 46)

10. **STUDY PANEL: THE CITY'S ROLE IN SUPPORTING EMPLOYABILITY AMONG YOUNG PEOPLE IN LONDON**  
Report of the Director of Economic Development.  

**For Information**  
(Pages 47 - 50)
11. **DEVELOPING A FRAMEWORK FOR THE CITY CORPORATION'S WORK ON EMPLOYABILITY**  
Report of the Director of Economic Development.  

**For Information**  
(Pages 51 - 54)
12. **CITY OF LONDON KEY STAGE 1 AND KEY STAGE 2 RESULTS**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 55 - 76)
13. **INCOME GENERATION - REPORT OF A CROSS-CUTTING SERVICE BASED REVIEW**  
Report of the Chamberlain.  

**For Decision**  
(Pages 77 - 88)
14. **IMPLEMENTATION OF THE GRANTS REVIEW**  
Report of the Deputy Town Clerk.  

**For Decision**  
(Pages 89 - 92)
15. **ACTION TAKEN SINCE THE LAST MEETING**  
Report of the Town Clerk.  

**For Information**  
(Pages 93 - 94)
16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
18. **EXCLUSION OF THE PUBLIC**  
**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

**For Decision**

19. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 14 January 2016.

**For Decision**  
(Pages 95 - 96)

20. **ACADEMY EXPANSION PROGRAMME UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 97 - 102)

21. **ANALYSIS OF THE CITY'S SPENDING ON EDUCATION RELATED ACTIVITIES**

Report of the Chamberlain and the Director of Community and Children's Services.

**For Information**  
(Pages 103 - 114)

22. **OUTCOME OF THE LIVERY EDUCATION PARTNERSHIP CONSULTATION**

The Chairman of the Education Board to be heard.

**For Information**  
(Pages 115 - 116)

23. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**